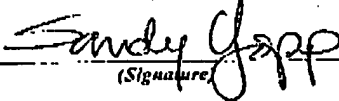


CERTIFICATE OF TRANSMISSION BY FACSIMILE (37 CFR 1.8)			Docket No. FIS920000229US1 / 120-0006	
Applicant(s): E. Weston Seaman et al.				
Application No. 09/757,070	Filing Date 01/08/2001	Examiner K.W. Mitchell	Group Art Unit 3677	
Invention: METHOD AND SYSTEM FOR FACILITATING PARTS PROCUREMENT AND PRODUCTION PLANNING ACROSS AN EXTENDED SUPPLY CHAIN				
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I hereby certify that this <u>Amendment Transmittal (1 pg); Amendment (17 pgs)</u> (Identify type of correspondence)				
is being facsimile transmitted to the United States Patent and Trademark Office (Fax. No. <u>571-273-8300</u>)				
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P16RFV02

AMENDMENT TRANSMITTAL LETTER (Large Entity)				Docket No. EIS920000229US1 / 120-0006	
Applicant(s): E. Weston Seaman, et al.					

Application No. 09/757,070	Filing Date 01/08/2001	Examiner K.W. Mitchell	Customer No. 29371	Group Art Unit 3677	Confirmation No. 6594
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Invention: **METHOD AND SYTEM FOR FACILITATING PARTS PROCUREMENT AND PRODUCTION PLANNING ACROSS AN EXTENDED SUPPLY CHAIN**

COMMISSIONER FOR PATENTS:

Transmitted herewith is an amendment in the above-identified application.
The fee has been calculated and is transmitted as shown below.

CLAIMS AS AMENDED					
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE
TOTAL CLAIMS	48 -	52 =	0	x \$50.00	\$0.00
INDEP. CLAIMS	4 -	5 =	0	x \$200.00	\$0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$0.00

- ☒ No additional fee is required for amendment.
- ☐ Please charge Deposit Account No. _____ in the amount of _____
- ☐ A check in the amount of _____ to cover the filing fee is enclosed.
- ☐ The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account
- ☐ Any additional filing fees required under 37 C.F.R. 1.16.
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Marisa J. Dubuc
Signature

Dated: September 12, 2005

Marisa J. Dubuc
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Applicant: E. WESTON SEAMAN ET AL.)
Serial No.: 09/757,070) Group Art Unit: 3677
Filed: JANUARY 8, 2001) Examiner: K. W. Mitchell
For: METHOD AND SYSTEM FOR) Confirmation No.: 6594
FACILITATING PARTS PROCUREMENT)
AND PRODUCTION PLANNING)
ACROSS AN EXTENDED SUPPLY CHAIN)

SEP 12 2005

AMENDMENT

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

In response to the Office Action mailed August 10, 2005, the Applicants submit the following for entry in the above-entitled application.

FIS920000229US1 / 120-0006